

FILED
GREENVILLE CO. S. C.
DEC 22 9 04 AM '70
LILLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that **Bob Maxwell Builders, Inc.**
A Corporation chartered under the laws of the State of **South Carolina** and having a principal place of business at
Greenville, State of **South Carolina**, in consideration of

Eight Thousand Five Hundred and no/100 (\$8,500.00) ----- Dollars,
AND ASSUMPTION OF MORTGAGE SET OUT BELOW
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto **Ada S. Jenkins, her heirs and assigns forever**

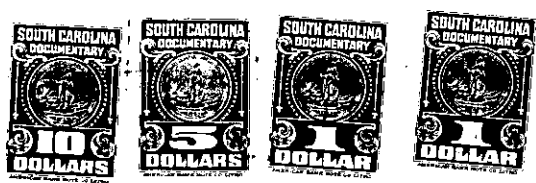
All that lot of land in Greenville County, State of South Carolina, shown
and designated as lot 376 on plat entitled Heritage Hills, Section III,
recorded in Plat Book 4-F at page 26 in the R.M.C. Office for Greenville
County and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the southern side of Imperial Drive at the
joint front corner of Lot 377 and running thence with the line of Lot 377,
S. 6-00 W. 160.7 feet to an iron pin; thence N. 88-42 E. 157.45 feet to
an iron pin on the eastern side of Howell Road; thence with eastern side of
Howell Road N. 17-58 E. 67.25 feet and N. 8-00 E. 50 feet to iron pin at
corner of Howell Road and Imperial Drive; thence with said corner, N.
38-00 W. 34.65 feet to iron pin on southern side of Imperial Drive; thence
with southern side of Imperial Drive, N. 84-00 W. 148 feet to beginning
corner.

This is the same property conveyed to the grantor by deed recorded in Deed
Book 893 at page 309 in the R.M.C. Office for Greenville County.

This property is conveyed subject to restrictions recorded in Deed Book 890
at page 327, a sewer right of way shown on the recorded plat, a drainage
easement shown on the recorded plat and any other easements or rights of
way of record or on the ground affecting said property.

As part of the consideration, the grantee assumes and agrees to pay the
balance due on a mortgage to First Federal Savings and loan Association,
said mortgage recorded in Mortgage Book 1159 at page 553 and having a
present balance of \$21,500.00.



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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this **21st** day of **December** 1970.

SIGNED, sealed and delivered in the presence of:
BOB MAXWELL BUILDERS, INC. (SEAL)
A Corporation
By: *C. R. Maxwell*
President
Secretary

Linda D. Forrester
John S. Chesser

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed,
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **21st** day of **December** 1970.
John S. Chesser (SEAL) *Linda D. Forrester*
Notary Public for South Carolina.

My commission expires: 8/4/79

RECORDED this 22 day of December 1970, at 9:04 A. M., No. 14632

1-7-74
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